APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SALWAN PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2730401	
3	SCHOOL CODE (IF APPLICABLE)	25026	
4	COMPLETE ADDRESS WITH PIN CODE	KONDLI GHAROLI COMPLEX MAYUR VIHAR PHASE III, DISTT EAST DELHI, DELHI, EAST DELHI, DELHI - 110096	
5	PRINCIPAL NAME	Capt Richa Sharma Katyal Retd	
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed	
7	SCHOOL EMAIL ID	spsmayurvihar@salwanschools.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01146612484	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/DOC-20230526-

		WA0003.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/firesafey.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.spsmayurvihar.com/wp-content/uploads/DEO%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/Adobe-Scan-23-May-2023-3.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/Fee-Structure-2023-24-1.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.spsmayurvihar.com/wp- content/uploads/2023/05/academic- calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.spsmayurvihar.com/managing- committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.spsmayurvihar.com/wp-content/uploads/2023/05/PTA-2023-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.spsmayurvihar.com/wp- content/uploads/2023/05/Result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Capt Richa Sharma Katyal Retd
2	TOTAL NO. OF TEACHERS	76
	PGT	16
	TGT	24
	PRT	34
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Priya Trehan - M.A, B.ED (SPECIAL EDUCATOR), D.ED and CTET (PRIMARY STAGE & ELEMENTARY STAGE) -1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Preeti Jain - M.A (PSY), PH.D - 1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	106	99.1	Theory marks of the following students of class X (CWSN category) are not reflected in the result and hence displayed in the compartment of the following subjects 1. Jayavardhan Singh Gaur- Roll no 14107686, Subjects English, Social Science 2 Pallavi Adhikari- Roll no 14107693, Subject English

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	155	151	97.4	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15000	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 61	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 93	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	8	
6	NO. OF BOYS TOILETS	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=r3mP0SpzzIY	